

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RANDAL L. GAINES
7 Turnberry Dr.
LaPlace, LA 70068

2. Office Sought (Include title of office as well)

State Representative
St. John
57

OFFICE USE ONLY

Report Number: 48269

Date Filed: 2/22/2015

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule E-1

3. Date of Primary Future

This report covers from 1/7/2013 through 2/18/2015

4. Type of Report:

| | |
|---|---|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input checked="" type="checkbox"/> Amendment to prior report |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

CHASE BANK
AIRLINE HWY
LAPLACE, LA 70068

7. Full Name and Address of Treasurer

CAMALYN GAINES
7 TURNBERRY ST
LAPLACE, LA 70068

9. Name of Person Preparing Report LYNNAL BERING

Daytime Telephone 225-892-2828

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 22nd day of February, 2015.

Randal L. Gaines

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

(225)892-2828

Daytime Telephone

CAMALYN GAINES

Signature of Treasurer

--
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 9,650.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 193.26 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 9,843.26 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 9,843.26 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 7,543.74 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 7,543.74 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 14,347.88 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 9,843.26 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 7,543.74 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 193.26 |
| 18. Funds on hand at close of reporting period | \$ 16,454.14 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|-----------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 693.26 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| AMERICAN TRAFFIC SOLUTIONS 8440 Jefferson Hwy Suite 301 Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/24/2014 | \$250.00 | \$250.00 |
| ASSOCIATED BRANCH PILOTS 3813 N. Causway Blvd Suite 300 Metairie, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/01/2014 | \$1,000.00 | \$1,000.00 |
| AT&T PAC 301 MAIN ST SUITE 1018 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/08/2014 | \$250.00 | \$1,000.00 |
| ATMOS ENERGY CORPORATION PO Box 650205 Dallas, TX 75265 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/10/2014 | \$250.00 | \$250.00 |
| DANIEL BECNEL PO Box Drawer H Reserve, LA 70084 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/09/2014 | \$300.00 | \$300.00 |
| BUSINESS AFFAIRS RESEARCH PAC 575 N. 8TH ST. BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/05/2014 | \$250.00 | \$693.26 |
| 4. SUBTOTAL (this page) | | \$2,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$500.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| COURSON NICKEL, LLC 453 LAFAYETTE ST BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/05/2014 | \$250.00 | \$500.00 |
| ENPAC LOUISIANA 446 NORTH BLVD BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2014 | \$1,000.00 | \$1,500.00 |
| FAIR PO Box 66575 Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/13/2014 | \$1,000.00 | \$1,000.00 |
| HAYNIE AND ASSOCIATES, INC PO Box 52129 Lafayette, LA 70505 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/12/2014 | \$250.00 | \$250.00 |
| DARRELL W HUNT 5518 Moss Side Ln Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/08/2014 | \$200.00 | \$450.00 |
| INTEGRA MANAGEMENT GROUP, INC 110 Belle Terre Blvd Suite 201 LaPlace, LA 70068 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/08/2014 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$2,950.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$1,000.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGIST 10101 Park Rowe Ave Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/05/2014 | \$250.00 | \$250.00 |
| LOUISIANA ASS. OF EDUCATORS FUND 8322 CALAIS AVE BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/08/2014 | \$350.00 | \$600.00 |
| LOUISIANA BANKERS ASSOCIATION 5555 Bankers Ave Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/16/2014 | \$500.00 | \$500.00 |
| LOUISIANA CARPENTER'S REGIONAL COUNCIL 8875 Greenwell Springs Baton Rouge, LA 70814 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/10/2014 | \$500.00 | \$500.00 |
| LOUISIANA DEALERS ELECTION ACTION COMM 7526 PICARDY AVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/02/2014 | \$250.00 | \$750.00 |
| LOUISIANA NURSING HOME PAC 7844 OFFICE PARK BLVD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/26/2014 | \$300.00 | \$550.00 |
| 4. SUBTOTAL (this page) | | \$2,150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$2,150.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| NORPAC LLC 2805 HARVARD AVE METAIRIE, LA 70006 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/08/2014 | \$250.00 | \$750.00 |
| OCCIDENTAL CHEMICAL CORPORATION 266 HWT 3142 TAFT, LA 70057 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/08/2014 | \$250.00 | \$500.00 |
| PHRMA 950 F NW Suite 300 Washington, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/12/2014 | \$250.00 | \$250.00 |
| PREMIER MEDICAL REHAB 900 WEST AIRLINE HWY LaPlace, LA 70068 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/03/2014 | \$250.00 | \$750.00 |
| SEAPAC 8712 Hwy 23 Belle Chasse, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/19/2014 | \$500.00 | \$500.00 |
| TALBOT, CARMOUCHE & MARCELLO 17405 Perkins Rd Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/01/2014 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$750.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--|------------------------|
| | a. Date(s) | b. Amount(s) | |
| THE CASTILLE GROUP, LLC 450 Laurel St. Suite 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 12/09/2014 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 9,650.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$0.00</u> | | TOTAL (complete only on last page of this schedule) <u>\$ 4,400.00</u> | |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|--|--|------------|-----------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| BUSINESS AFFAIRS RESEARCH PAC 575 N. 8TH ST. BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | Food/drinks Fundraiser | 12/08/2014 | \$193.26 | \$693.26 |
| 4. SUBTOTAL (this page) | | | \$193.26 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 193.26 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | <u>\$193.26</u> | TOTAL (complete only on last page of this schedule) <u>\$ 193.26</u> |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AIMEE'S DANCE ACADEMY Hwy 51 Laplace, LA 70068 | 04/28/2014 | Ad | \$ 40.00 |
| CEDRIC RICHMOND 2021 Lakeshore Dr. Suite 309 New Orleans, LA 70122 | 06/30/2014 | A-List Political event | \$ 1,000.00 |
| CHOICE 516 E. Airline Hwy LaPlace, LA 70068 | 06/18/2014 | Banquet Ad | \$ 300.00 |
| DAVID LEE'S BOUTIQUE 1145 W. Airline Hwy LaPlace, LA 70068 | 06/10/2014 | Sponsor/Advertisement | \$ 300.00 |
| JOHN B EDWARDS 102 N. Myrtle St. Amite, LA 70422 | 10/23/2014 | Donation | \$ 500.00 |
| FOCUS Magazine St New Orleans, LA 70130 | 07/09/2014 | Fundraising Consultant | \$ 625.00 |
| FOCUS Magazine St New Orleans, LA 70130 | 12/01/2014 | Fundraising Consultant | \$ 625.00 |
| HOUSE DEMOCRATIC COMMITTEE State Capitol Baton Rouge, LA 70806 | 03/27/2014 | Dues | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$3,490.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| IHOP 220 Belle Terre Blvd LaPlace, LA 70068 | 10/13/2014 | Event | \$ 29.12 |
| KMART 115 S. Airline Hwy Gonzales, LA 70737 | 06/11/2014 | Goods/Supplies | \$ 21.57 |
| L'OBSERVETOR W. Airline Hwy LaPlace, LA 70068 | 09/30/2014 | Ad | \$ 132.00 |
| LA CAPITOL FOUNDATION PO Box 94062 Baton Rouge, LA 70804 | 06/06/2013 | Shirts | \$ 289.00 |
| MARY LANDRIEU Perdido St New Orleans, LA 70115 | 08/14/2014 | Women's Luncheon | \$ 325.00 |
| LAPLACE LIONS CLUB LaPlace Reserve, LA 70068 | 02/28/2014 | DuMonde Ball | \$ 155.00 |
| LITTLE ZION B.C. 244 W. Orice Roth Rd Gonzales, LA 70737 | 03/14/2014 | Donation | \$ 75.00 |
| LLBC PO Box 44244 Baton Rouge, LA 70804 | 05/06/2013 | Dues | \$ 150.00 |
| 3. SUBTOTAL (optional) | | | \$1,176.69 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LLBC PO Box 44244 Baton Rouge, LA 70804 | 03/01/2014 | Member Dues | \$ 50.00 |
| LLBC PO Box 44244 Baton Rouge, LA 70804 | 03/17/2014 | Prayer Breakfast | \$ 250.00 |
| LLBC PO Box 44244 Baton Rouge, LA 70804 | 03/25/2014 | Dues | \$ 150.00 |
| LLBC PO Box 44244 Baton Rouge, LA 70804 | 03/27/2014 | Dues | \$ 100.00 |
| LOUISIANA DEMOCRATIC PARTY 701 Government St Baton Rouge, LA 70802 | 07/10/2014 | James Clyburn Fundraiser | \$ 500.00 |
| LOUISIANA DEMOCRATIC PARTY 701 Government St Baton Rouge, LA 70802 | 08/09/2014 | JJ Dinner | \$ 300.00 |
| MANSURS ON THE BOULEVARD 5720 Corporate Blvd Baton Rouge, LA 70806 | 10/29/2014 | Business Meeting | \$ 119.03 |
| MARRIOTT 5500 Hilton Ave Baton Rouge, LA 70808 | 04/29/2014 | Legislative Session/lodging | \$ 170.68 |
| 3. SUBTOTAL (optional) | | | \$1,639.71 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MATHERNE'S 1424 W. Airline Hwy LaPlace, LA 70068 | 07/03/2014 | Political Event | \$ 141.69 |
| MATHERNE'S 1424 W. Airline Hwy LaPlace, LA 70068 | 11/04/2014 | Political Event | \$ 95.94 |
| MATHERNE'S 1424 W. Airline Hwy LaPlace, LA 70068 | 11/04/2014 | Election Day (Democratic Party) Food | \$ 111.20 |
| MATHERNE'S 1424 W. Airline Hwy LaPlace, LA 70068 | 11/17/2014 | Political event | \$ 93.68 |
| MATHERNE'S 1424 W. Airline Hwy LaPlace, LA 70068 | 12/06/2014 | Political Event | \$ 108.99 |
| PALACE CAFE 605 Canal St New Orleans, LA 70130 | 09/16/2014 | Meeting | \$ 75.78 |
| PF CHANGS 3301 Veterans Blvd Metairie, LA 70002 | 06/28/2014 | Constituent Event | \$ 44.42 |
| ROGERS MINISTRIES W. Airline LaPlace, LA 70068 | 04/28/2014 | Constituent Event | \$ 65.00 |
| 3. SUBTOTAL (optional) | | | \$736.70 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ST. CHARLES QUARTERBACK CLUB 100 Dominican Rd LaPlace, LA 70068 | 04/28/2014 | Event (Gold Sponsor) | \$ 100.00 |
| ST. JOHN PARISH DPEC W. Airline Hwy LaPlace, LA 70068 | 06/05/2014 | Fundraiser | \$ 100.00 |
| ST. JOHN PARISH DPEC W. Airline Hwy LaPlace, LA 70068 | 10/15/2014 | Event Donation | \$ 150.00 |
| WINN DIXIE W. Airline Hwy LaPlace, LA 70068 | 04/02/2014 | Political Event | \$ 150.64 |
| 3. SUBTOTAL (optional) | | | \$500.64 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 7,543.74 |

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